**School Health Council**

**Meeting Agenda**

Thursday March 26, 2015

Savage Educational Center

Room 219



3:30pm

**Welcome:**

**Spring Track Night – Friday May 8th**

**From 5-6:30pm**

**Funding-** AFHK has just posted grant opportunities, and I am looking into the possibility of applying

**Partners -** Marathon Physical Therapy and Sports Medicine has offered to sponsor our water bottles and string bags. They are providing 100 of each, and we should have them by May 1st

Tara has pinny numbers, but we need one more box of safety pins

**Events –**

**Help from Track Team-**

**All outdoor event**

**No rain date**

**Lets plan an awesome event!**

**Website** –http://www.norwood.k12.ma.us/about/Wellness.cfm

Anyone have pictures from Wellness Week? Or any activities going on in the schools?

Next Meeting is April 30th 3:30pm – Savage Center Room 219

Thank you all for your continued support to the School Health Council.