## NORWOOD SCHOOL COMMITTEE MEETING **AGENDA** Wednesday, January 11, 2023 **Hybrid Meeting**

Hybrid meeting. Public can access the meeting in person at the Savage Center or live via NCM on cable and online as it is live-streamed. For the cable channel guide and online link, please visit: https://norwoodcommunitymedia.org/. Public participation for the public forum period can be accessed in two ways: (1) In person at the meeting (sign up in advance through Superintendent's Office by noon the day of the meeting to pre-register, or sign in at the meeting); and (2) Call the Superintendent's Office at 781.762.6804 by noon on the day of the meeting to register and receive a meeting link that will be accessible for public forum only.

A.		CALL TO ORDER	7:00 P.M.
		Approval of Minutes	≻December 21, 2022; December 21, 2022 Executive Session
		Correspondence	
	3.	Warrants	≻Reports on Signed Warrants by Anne Marie Mazzola
B.	PU	<b>JBLIC COMMENT</b>	
C.	API	PEARANCES	
D. \$	SUP	ERINTENDENT'S REPORT AN	D/OR LATE AGENDA (20 minutes)
		Dr. Thomson	>PTO Fundraising Proposals (vote)
			► 2023 MOU for Vacation and Summer Learning Pay Rate (vote)
			➤William James College Interface Report
	2.	Dr. Wyeth	≻Vacation Acceleration Grant Approval (vote)
E.	BU	JDGET	
	1.	Ms. Stewart	➤Budget Subcommittee Update (20 minutes)
	2.	Ms. Sheridan	≻Grant Update and Acceptance (5 minutes, vote)
			≻Monthly Budget Transfers Report (5 minutes)
			≻Budget Transfers for SC Approval (5 minutes, vote)
F.	OLD BUSINESS		
		Dr. Wyeth	►PD Update (5 minutes)
	2.	Mr. Hiltz	≻Elementary Subcommittee Update (10 minutes)
	3.	Chair Mazzola	≻Long Term Agenda Review (10 minutes)
G.		DLICY	
		Dr. Giblin	≻Policy Subcommittee Update (10 minutes)
	2.	Dr. Giblin	School Improvement Template (10 minutes, vote)
H.	NI	EW BUSINESS	
	1.	Chair Mazzola	≻Future Workshops and Trainings (5 minutes)
<u>C</u>		ent Agenda	
	1.	Dr. Thomson	≻Acceptance of (2) Donations:
			Beverly Bonner Tool Donation to Norwood High School
			Women's Community Com \$400.00 Gift Card - LEAD Program
	2.	Dr. Thomson	≻Bay State Textiles Year End Report
I.	SCF	HOOL COMMITTEE ADDENDA	

## J. EXECUTIVE SESSION 1. Dr. Thomson

≻Negotiations

## **K. ADJOURNMENT**

The Committee reserves the right to consider items on the agenda out of order. This listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.