

**NORWOOD SCHOOL COMMITTEE MEETING**  
**AGENDA**  
**Wednesday, January 25, 2023**  
**Hybrid Meeting**

*Hybrid meeting. Public can access the meeting in person at the Balch Elementary School or live via NCM on cable and online as it is live-streamed. For the cable channel guide and online link, please visit: <https://norwoodcommunitymedia.org/>. Public participation for the public forum period can be accessed in two ways: (1) In person at the meeting (sign up in advance through Superintendent's Office by noon the day of the meeting to pre-register, or sign in at the meeting); and (2) Call the Superintendent's Office at 781.762.6804 by noon on the day of the meeting to register and receive a meeting link that will be accessible for public forum only.*

**A. CALL TO ORDER**

**7:00 P.M.**

1. Approval of Minutes >January 11, 2023; January 11, 2023 Executive Session;  
January 10 MASC Workshop
2. Correspondence
3. Warrants >Reports on Signed Warrants by Anne Marie Mazzola

**B. PUBLIC COMMENT**

**C. APPEARANCES**

1. Principal Olsen >Playground Proposal (10 minutes, vote)

**D. SUPERINTENDENT'S REPORT AND/OR LATE AGENDA (20 minutes)**

1. Dr. Thomson >National School Counseling Week, February 6-10, 2023

**E. BUDGET**

1. Ms. Stewart >Budget Subcommittee Update (20 minutes)
2. Chair Mazzola >Capital Outlay Update (5 minutes)

**F. OLD BUSINESS**

1. Mr. Hiltz >Elementary Subcommittee Update (10 minutes)
2. Dr. Wyeth >SEL Curriculum Adoption (10 minutes, vote)
3. Dr. Taylor/ Dr. Thomson >Strategic Plan Equity Objectives (15 minutes)
4. Mr. Hiltz/Ms. Stewart/ Dr. Thomson >MSBC Update (15 minutes)
- 5.

**G. POLICY**

1. Chair Mazzola/Ms. Sibbing-Dunn >Policy Subcommittee Update (10 minutes)

**H. NEW BUSINESS**

1. Mr. Hiltz >Report from Office Hours on January 18 (5 minutes)
2. Dr. Thomson/Mr. Hiltz/Ms. Sibbing-Dunn >Administrative Assistants contract (10 minutes, vote)
3. Dr. Thomson >Health and Safety Update (20 minutes)

**Consent Agenda**

1. Dr. Thomson >Acceptance of (1) Donations:  
Bay State Textiles December Rebate \$542.00

**I. SCHOOL COMMITTEE ADDENDA**

**J. EXECUTIVE SESSION**

1. Dr. Thomson >Negotiations

**K. ADJOURNMENT**

*The Committee reserves the right to consider items on the agenda out of order. This listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*