#### NORWOOD SCHOOL COMMITTEE MEETING AGENDA Wednesday, March 22, 2023 Hybrid Meeting

Hybrid meeting. Public can access the meeting in person at the Savage Center or live via NCM on cable and online as it is live-streamed. For the cable channel guide and online link, please visit: https://norwoodcommunitymedia.org/. Public participation for the public forum period can be accessed in two ways: (1) In person at the meeting (sign up in advance through Superintendent's Office by noon the day of the meeting to pre-register, or sign in at the meeting); and (2) Call the Superintendent's Office at 781.762.6804 by noon on the day of the meeting to register and receive a meeting link that will be accessible for public forum only.

# A. CALL TO ORDER

- 1. Approval of Minutes
- 2. Correspondence
- 3. Warrants

➤March 8, 2023; March 8, 2023 Executive Session

7:15 P.M.

≻Reports on Signed Warrants by Anne Marie Mazzola

## **B. PUBLIC COMMENT**

## C. APPEARANCES

## D. SUPERINTENDENT'S REPORT AND/OR LATE AGENDA (20 minutes)

- 1. Early Literacy Screening Grant
- 2. Inclusion and Acceptance week
- 3. Assistant Superintendent Search Update (Possible Vote)
- 4. Myths and Misunderstanding
  - Behavioral Issues
  - Culturally Responsive & Sustaining Pedagogy

#### E. BUDGET

	1. 2.	Ms. Stewart Dr. Thomson/Ms. Sheridan	<ul> <li>➤Budget Subcommittee and Budget Balancing Committee U</li> <li>➤FY 24 Budget Discussion (30 minutes,vote)</li> </ul>	pdate (10 minutes)
	3.	Ms. Stewart	➤Warrant Discussion for Town Meeting (10 minutes, vote)	
F.	OL	D BUSINESS		
	1.	Dr. Thomson/Mr. Hiltz/Ms. Stewart	≻Updates on the Middle School Building Committee (10 min	utes)
			• Letter from Governor (10 minutes, vote)	
	2.	Mr. Hiltz	► Elementary Subcommittee Update (10 minutes)	
	3.	Chair Mazzola	≻Joint Facilities MOU (vote, 10 minutes)	
	4.	Ms. Stewart	≻NCSO Youth Substance Use and Mental Health Task Force	(5 minutes)
G.	РС	DLICY		
	1.	Chair Mazzola	➢Policy Subcommittee Update (10 minutes)	
	2.	Dr. Taylor	School Improvement Template (5 minutes, vote)	
	3.	Ms. Stewart	≻Legislative Advocacy (15 minutes)	
н.	NF	W BUSINESS		
	1.	Dr. Thomson	≻Assistant Superintendent Appointment (10 minutes, vote)	
C	onse	<u>nt Agenda</u>		
	1.	Dr. Thomson	≻Acceptance of (2) Donations:	
			Bay State Textiles \$662.75 February Rebate	
			Story Theme Chair with 12 Copies of the book "New Kid"	
I.	SCE	IOOL COMMITTEE ADDENDA		
J.	EXE	CUTIVE SESSION		7:00 P.M.
	1.	Dr. Thomson	≻Contract Negotiations	

## K. ADJOURNMENT

The Committee reserves the right to consider items on the agenda out of order. This listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.