

**NORWOOD SCHOOL COMMITTEE MEETING**

**Budget Hearing**

**AGENDA**

**Wednesday, March 29, 2023**

**Hybrid Meeting**

*Hybrid meeting. Public can access the meeting in person at the Savage Center or live via NCM on cable and online as it is live-streamed. For the cable channel guide and online link, please visit: <https://norwoodcommunitymedia.org/>. Public participation for the public forum period can be accessed in two ways: (1) In person at the meeting (sign up in advance through Superintendent's Office by noon the day of the meeting to pre-register, or sign in at the meeting); and (2) Call the Superintendent's Office at 781.762.6804 by noon on the day of the meeting to register and receive a meeting link that will be accessible for public forum only.*

**A. CALL TO ORDER**

**7:00P.M.**

1. Approval of Minutes >March 22 2023; March 22, 2023 Executive Session
2. Correspondence
3. Warrants >Reports on Signed Warrants by Anne Marie Mazzola

**B. FY 24 BUDGET HEARING 7:05pm (30 minutes)**

**C. ADJOURN PUBLIC BUDGET HEARING**

**D. PUBLIC COMMENT**

**E. APPEARANCES**

1. Mr. Riccardi >Facilities FY24 Budget Presentation (15 minutes, vote)

**F. SUPERINTENDENT'S REPORT AND/OR LATE AGENDA (20 minutes)**

1. Dr. Thomson

**G. BUDGET**

1. Ms. Stewart >Budget Subcommittee Update (10 minutes)
2. Ms. Sheridan >Approval of Grants (10 minutes, vote)

**H. OLD BUSINESS**

1. Ms. Stewart/Chair Mazzola >Update on SC and SAC Meeting (10 minutes)
2. Dr. Taylor >Draft of School Start Time Survey (5 minutes, vote)
3. Chair Mazzola >Joint Facilities MOU (10 minutes, vote)
4. Chair Mazzola >Executive Summary for Superintendent Mid Cycle Evaluation (5 minutes)

**I. POLICY**

1. Chair Mazzola/Ms. Sibbing-Dunn >Policy Subcommittee Update (5 minutes)
2. Chair Mazzola >Communications Policy (5 minutes, final vote)
3. Ms. Stewart >Legislative Advocacy (10 minutes, vote)

**J. NEW BUSINESS**

**Consent Agenda**

1. Dr. Thomson >Acceptance of (2) Donations:  
Roche Brothers Gift Card \$50.00 - Post Prom - High School  
Oldham PTO Kids Clubs Teacher Stipends \$1,388.52

**K. SCHOOL COMMITTEE ADDENDA**

**L. EXECUTIVE SESSION**

1. Dr. Thomson >Legal

**M. ADJOURNMENT**

*The Committee reserves the right to consider items on the agenda out of order. This listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

