

NORWOOD SCHOOL COMMITTEE MEETING

AGENDA

Wednesday, April 12, 2023

Hybrid Meeting

Hybrid meeting. Public can access the meeting in person at the Callahan Elementary School or live via NCM on cable and online as it is live-streamed. For the cable channel guide and online link, please visit: <https://norwoodcommunitymedia.org/>. Public participation for the public forum period can be accessed in two ways: (1) In person at the meeting (sign up in advance through Superintendent's Office by noon the day of the meeting to pre-register, or sign in at the meeting); and (2) Call the Superintendent's Office at 781.762.6804 by noon on the day of the meeting to register and receive a meeting link that will be accessible for public forum only.

A. CALL TO ORDER

7:00 P.M.

1. Approval of Minutes >March 29, 2023; March 29, 2023 and April 6, 2023 Executive Session
2. Correspondence
3. Warrants >Reports on Signed Warrants by Anne Marie Mazzola

B. PUBLIC COMMENT

C. APPEARANCES

1. Mr. Longley >Athletic Recognition (10 minutes)
2. Ms. Kaplan >Foreign Language Out of State Field Trip (10 minutes, vote)

D. SUPERINTENDENT'S REPORT AND/OR LATE AGENDA (20 minutes)

1. Dr. Thomson >School Principal Day is Monday May 1, 2023

E. BUDGET

1. Ms. Stewart >Budget Subcommittee Update (10 minutes)
2. Ms. Sheridan >Fee Analysis Update (15 minutes, vote)
3. Ms. Sheridan >Athletic Financial Report from fall and winter seasons (15 minutes)
4. Ms. Sheridan >Facilities Budget to Date Template (15 minutes)

F. OLD BUSINESS

1. Chair Mazzola >Long Term Agenda Review (10 minutes)
2. Chair Mazzola >Facilities MOU (5 minutes, vote)
3. Dr. Taylor >Extended Learning Time- Grant Update (5 minutes)
4. Dr. Wyeth >2023-2024 School Calendar Update (5 minutes, vote)
5. Dr. Thomson >NYC Out-of-State Field Trip Request (5 minutes, vote)
6. Mr. Quinn >New England Drama Festival Out-of-State Field Trip Request (5 minutes, vote)

G. POLICY

1. Chair Mazzola/Ms. Sibbing-Dunn >Policy Subcommittee Update (10 minutes)
2. Ms. Sibbing-Dunn >Community Engagement Working Group Proposal (10 minutes, vote)
3. Dr. Taylor >One year School Improvement Plan Template (5 minutes, vote)
4. Chair Mazzola >Naming New Middle School Plan and Policy (10 minutes)
5. Ms. Stewart >Legislative Advocacy (15 minutes, vote)

H. NEW BUSINESS

1. Chair Mazzola >SC Goals for May 2023-March 2024 (20 minutes)
2. Chair Mazzola >Discussion on July 2023-August 2024 SC Meeting Schedule (10 minutes)

Consent Agenda

1. Dr. Thomson >Acceptance of (1) Donations:
Women's Community Committee \$100.00 Gift Card for the L.E.A.D. Program

I. SCHOOL COMMITTEE ADDENDA

J. EXECUTIVE SESSION

1. Dr. Thomson >Negotiations

K. ADJOURNMENT

The Committee reserves the right to consider items on the agenda out of order. This listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.