

NORWOOD SCHOOL COMMITTEE MEETING

AGENDA

Wednesday, May 3, 2023

Hybrid Meeting

Hybrid meeting. Public can access the meeting in person at the Savage Center or live via NCM on cable and online as it is live-streamed. For the cable channel guide and online link, please visit: <https://norwoodcommunitymedia.org/>. Public participation for the public comment period can be accessed in two ways: (1) In person at the meeting (sign up in advance through Superintendent's Office by noon the day of the meeting to pre-register, or sign in at the meeting); and (2) Call the Superintendent's Office at 781.762.6804 by noon on the day of the meeting to register and receive a meeting link that will be accessible for public comment only.

A. CALL TO ORDER

7:00 P.M.

1. Approval of Minutes >April 12; April 25 Subcommittee Meeting of the Whole; April 12 Executive Session
2. Correspondence
3. Warrants >Reports on Signed Warrants by Anne Marie Mazzola

B. PUBLIC COMMENT

C. 2023-2024 SCHOOL CHOICE HEARING

(10 minutes, vote)

D. APPEARANCES

1. Dr. Muñoz >Introduction of Assistant Superintendent (10 minutes)
2. Mr. Blood and Ms. Begg >Impact Norwood/Youth Ambassadors Update (15 minutes)
3. Mr. Riccardi and Ms. O'brien >Facilities Update - Quarterly Report (15 minutes)

E. SUPERINTENDENT'S REPORT AND/OR LATE AGENDA (15 minutes)

1. Dr. Thomson >National School Nurses' Day
>Staffing Request- 1:1 Para at LMPA (vote)

F. BUDGET

1. Ms. Stewart >Budget Subcommittee Update (5 minutes)
2. Ms. Sheridan >BTD/Quarterly Reports Discussion (20 minutes)
3. Dr. Thomson/Ms. Sheridan >Special Education Reserve Fund (5 minutes, vote)
4. Ms. Sheridan >Budget Transfers Quarterly Report (5 minutes)
5. Ms. Sheridan >Budget Transfers for SC approval (5 minutes, vote)
6. Ms. Sheridan >Approval of Grant (5 minutes, vote)

G. OLD BUSINESS

1. Mr. Hiltz >SC Goals for May 2023-March 2024 (10 minutes)
2. Mr. Hiltz/Chair Mazzola >Schedule July 2023-June 2024 SC Meetings (5 minutes, vote)
3. Mr. Hiltz/Dr. Giblin >Superintendent's SMART Goals for Year 2 (15 minutes, vote)
4. Ms. Stewart >School Health Council Update (10 minutes)
5. Dr. Wyeth >Highlander Update (5 minutes)
6. Mr. Hiltz/Dr. Thomson >Naming of the Middle School Process (10 minutes, vote)

H. POLICY

1. Ms. Sibbing-Dunn >Policy Subcommittee Update (5 minutes)
2. Ms. Stewart >Legislative Advocacy (15 minutes, vote)

I. NEW BUSINESS

1. Ms. Sheridan >Transportation Registration and Timeline for 2023-2024 (10 minutes)
2. Ms. Sheridan >Assistant Transportation Director/Coordinator Position (5 minutes, vote)

Consent Agenda

1. Dr. Thomson >Acceptance of (1) Donations:
Bay State Textiles March Rebate \$511.00

J. SCHOOL COMMITTEE ADDENDA

K. EXECUTIVE SESSION

1. Dr. Thomson >Contract Negotiations

L. ADJOURNMENT

The Committee reserves the right to consider items on the agenda out of order. This listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.