

NORWOOD SCHOOL COMMITTEE MEETING

AGENDA

Wednesday, June 7, 2023

Hybrid Meeting

Hybrid meeting. Public can access the meeting in person at the Savage Center or live via NCM on cable and online as it is live-streamed. For the cable channel guide and online link, please visit: <https://norwoodcommunitymedia.org/>. Public participation for the public comment period can be accessed in two ways: (1) In person at the meeting (sign up in advance through Superintendent's Office by noon the day of the meeting to pre-register, or sign in at the meeting); and (2) Call the Superintendent's Office at 781.762.6804 by noon on the day of the meeting to register and receive a meeting link that will be accessible for public comment only.

A. CALL TO ORDER

7:00 P.M.

1. Approval of Minutes >May 17, May 31; May 17, May 31 Executive Session
2. Correspondence
3. Warrants >Reports on Signed Warrants by Anne Marie Mazzola

B. PUBLIC COMMENT

C. APPEARANCES

1. Ms. O'Donnell, Ms. Delamere and Ms. Touma >SAC Quarterly Update and Recommendations for Next Year (20 minutes)
2. Mr. Longley and Mr. Kerr >Athletics and Fine Arts Recognition (10 minutes)
3. Ms. Bourgeois >EL Update (20 minutes)
4. Dr. Fraczek >Washington DC 8th Grade Field Trip (10 minutes, vote)
5. Dr. Fraczek >Coakley Handbook (10 minutes, vote)
6. Ms. Cimeno >Tiered Focused Monitoring Update (10 minutes)

D. SUPERINTENDENT'S REPORT AND/OR LATE AGENDA

E. BUDGET

1. Ms. Stewart >Budget Subcommittee Update (10 minutes)
2. Ms. Sheridan >Budget Transfer (5 minutes, vote)

F. OLD BUSINESS

1. Ms. Stewart/Mr. Hiltz/Dr. Thomson >Middle School Building Update (10 minutes)
2. Chair Mazzola >Long Term Agenda Review (10 minutes)

G. POLICY

1. Ms. Sibbing-Dunn >Policy Subcommittee Update (10 minutes)
2. Ms. Stewart >Legislative Advocacy (10 minutes)

H. NEW BUSINESS

1. Dr. Thomson >TEC Board Representation (10 minutes, vote)
2. Chair Mazzola >Union #50 Scholarship - 2023-2024 School Year (5 minutes, vote)

Consent Agenda

1. Dr. Thomson >Acceptance of (1) Donation:
Two Academic Scholarships for the 2023-2024 from Union #50

I. SCHOOL COMMITTEE ADDENDA

J. EXECUTIVE SESSION

1. Dr. Thomson >Contract Negotiations with the Superintendent

K. ADJOURNMENT

The Committee reserves the right to consider items on the agenda out of order. This listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.