

**NORWOOD SCHOOL COMMITTEE MEETING**  
**AGENDA**  
**Wednesday, September 27, 2023**  
**Hybrid Meeting**

*Hybrid meeting. Public can access the meeting in person at the Savage Center or live via NCM on cable and online as it is live-streamed. For the cable channel guide and online link, please visit: <https://norwoodcommunitymedia.org/>. Public participation for the public comment period can be accessed in two ways: (1) In person at the meeting (sign up in advance through Superintendent's Office by noon the day of the meeting to pre-register, or sign in at the meeting); and (2) Call the Superintendent's Office at 781.762.6804 by noon on the day of the meeting to register and receive a meeting link that will be accessible for public comment only.*

**A. CALL TO ORDER**

**7:00 P.M.**

1. Approval of Minutes ➤September 13, September 20; September 13, September 20  
Executive Session
2. Correspondence
3. Warrants ➤Reports on Signed Warrants by Anne Marie Mazzola

**B. PUBLIC COMMENT**

**C. APPEARANCES**

1. Ms. Driscoll ➤Back to School 2023 Health Update (10 minutes)

**D. SUPERINTENDENT'S REPORT AND/OR LATE AGENDA**

**E. BUDGET**

1. Ms. Stewart/Chair Mazzola ➤Budget Subcommittee Update (10 minutes)
2. Ms. Stewart/Chair Mazzola/Dr. Thomson ➤Budget Balancing Committee Update (15 minutes)

**F. OLD BUSINESS**

1. Chair Mazzola ➤Long Term Agenda Review (10 minutes)
2. Ms. Stewart ➤School Health Council Update (10 minutes)
3. Chair Mazzola ➤Middle School Naming (10 minutes, vote)
4. Ms. Stewart ➤Legislative Advocacy (5 minutes)
5. Ms. Stewart/Chair Mazzola ➤Norfolk County Sheriff's Office Youth Substance Use and  
Mental Health Task Force Update (5 minutes)

**G. POLICY**

1. Ms. Sibbing-Dunn/Chair Mazzola ➤Policy Subcommittee Update (5 minutes)

**H. NEW BUSINESS**

1. Ms. Stewart ➤Superintendent Search Process (10 minutes)
2. Dr. Thomson ➤SAC Advisor Job Description (5 minutes, vote)

**Consent Agenda**

1. Dr. Thomson ➤Acceptance of (1) Donations:  
Bay State Textiles August Rebate \$774.30

**I. SCHOOL COMMITTEE ADDENDA**

**J. EXECUTIVE SESSION**

1. Dr. Thomson ➤Contract Negotiations Strategy Session

**K. ADJOURNMENT**

*The Committee reserves the right to consider items on the agenda out of order. This listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*