

**NORWOOD SCHOOL COMMITTEE MEETING**  
**AGENDA**  
**Monday, October 30, 2023**  
**In Person Meeting**  
**Savage Room 219**

*In Person meeting.*

**A. CALL TO ORDER**

**3:30 P.M.**

**B. EXECUTIVE SESSION**

1. Dr. Thomson

➤Discuss Deployment

**C. ADJOURNMENT**

*The Committee reserves the right to consider items on the agenda out of order. This listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*