

**NORWOOD SCHOOL COMMITTEE MEETING**  
**AGENDA**  
**Wednesday, January 24, 2024**  
**Hybrid Meeting**

*Hybrid meeting. Public can access the meeting in person at the Savage Center or live via NCM on cable and online as it is live-streamed. For the cable channel guide and online link, please visit: <https://norwoodcommunitymedia.org/>. Public participation for the public comment period can be accessed in two ways: (1) In person at the meeting (sign up in advance through Superintendent's Office by noon the day of the meeting to pre-register, or sign in at the meeting); and (2) Call the Superintendent's Office at 781.762.6804 by noon on the day of the meeting to register and receive a meeting link that will be accessible for public comment only.*

**A. CALL TO ORDER**

**7:00 P.M.**

1. Approval of Minutes ➤ January 10, and Executive Session January 10 & January 19, 2024
2. Correspondence
3. Warrants ➤ Report on Signed Warrants by Anne Marie Mazzola

**B. PUBLIC COMMENT**

**C. APPEARANCES**

1. Lisa Bourgeois ➤ ELL Update (10 min)
2. Ms. Cimeno ➤ Specialized Programs update (10 min)  
➤ Special Education Staffing Request (5 min, vote)

**D. SUPERINTENDENT'S REPORT AND/OR LATE AGENDA (10 min)**

**E. BUDGET**

1. Ms. Stewart/Chair Mazzola ➤ Budget Subcommittee Update (10 mins)
2. Dr. Thomson ➤ Capital Outlay Requests (10 min, vote)

**F. OLD BUSINESS**

1. Chair Mazzola ➤ Long-term agenda review (5 min)
2. Ms. Stewart/Chair Mazzola ➤ Sheriff's Task Force Update (10 min)
3. Ms. Stewart ➤ InterFace Referrals Report (5 min)
4. Dr. Taylor ➤ Student Services Review RFP timeline update (5 min, vote?)
5. Dr. Thomson ➤ Superintendent Evaluation - Process Check-In (5 min)
6. Jim Hardy/Ms. Sibbing-Dunn/Mr. Hiltz ➤ Superintendent Search Update - Finalists announcement (10 min)

**G. POLICY**

1. Ms. Sibbing-Dunn/Chair Mazzola ➤ Policy Subcommittee Update (5 min)
2. Ms. Sibbing-Dunn/Dr. Taylor ➤ Policy JLCA Revisions (10 min, vote)

**H. NEW BUSINESS**

**Consent Agenda**

1. Dr. Thomson ➤ Acceptance of () Donations:

**I. SCHOOL COMMITTEE ADDENDA**

**J. EXECUTIVE SESSION**

1. Dr. Thomson ➤ Union Contract Negotiations Strategy Session

**K. ADJOURNMENT**

*The Committee reserves the right to consider items on the agenda out of order. This listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*