

**NORWOOD SCHOOL COMMITTEE MEETING**

**Budget Hearing**

**AGENDA**

**Wednesday, March 27, 2024**

**Hybrid Meeting**

*Hybrid meeting. Public can access the meeting in person at the Savage Center or live via NCM on cable and online as it is live-streamed. For the cable channel guide and online link, please visit: <https://norwoodcommunitymedia.org/>. Public participation for the public comment period can be accessed in two ways: (1) In person at the meeting (sign up in advance through Superintendent's Office by noon the day of the meeting to pre-register, or sign in at the meeting); and (2) Call the Superintendent's Office at 781.762.6804 by noon on the day of the meeting to register and receive a meeting link that will be accessible for public comment only.*

**A. CALL TO ORDER**

**7:00 P.M.**

1. Approval of Minutes ➤February 28 Budget WS, March 6 and March 20 business meeting, March 18, March 20 & March 22 executive session
2. Correspondence
3. Warrants ➤Report on Signed Warrants by Anne Marie Mazzola

**B. FY25 BUDGET HEARING (30 min, vote)**

**7:15 P.M.**

**C. ADJOURNMENT OF BUDGET HEARING**

**D. JOINT MEETING WITH FINANCE COMMISSION**

**E. PUBLIC COMMENT**

**8:35 P.M.**

**F. APPEARANCES**

**G. SUPERINTENDENT'S REPORT AND/OR LATE AGENDA (10 min)**

**H. BUDGET**

1. Ms. Stewart/Chair Mazzola ➤ Budget Subcommittee Update (5 mins)
2. Mr. Wells ➤ Budget transfer for project management (5 min, vote)
3. Ms. Stewart ➤ Compensated Absences Fund Update (5 min)
4. Mr. Wells ➤ Contracted Services for Mental Health Support for Students (10 min, vote)

**I. OLD BUSINESS**

**J. POLICY**

**K. NEW BUSINESS**

1. Chair Mazzola/Ms. Stewart/Mr. Wells ➤ Assistant Business Manager Job Description (5 min, vote)
2. Ms. Stewart ➤ Legislative Advocacy (10 min)
3. Dr. Munoz ➤ Approval of Job Descriptions (10 mins, vote)

**Consent Agenda**

**L. SCHOOL COMMITTEE ADDENDA**

**M. EXECUTIVE SESSION**

**6:30pm**

1. Dr. Thomson ➤Contract Negotiations for Unions
2. Chair Mazzola ➤Contract Negotiations for Non-Union Personnel

**N. ADJOURNMENT**

*The Committee reserves the right to consider items on the agenda out of order. This listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*