# NORWOOD SCHOOL COMMITTEE MEETING Wednesday, April 10, 2024 **Hybrid Meeting**

Hybrid meeting. Public can access the meeting in person at the Savage Center or live via NCM on cable and online as it is live-streamed. For the cable channel guide and online link, please visit: https://norwoodcommunitymedia.org/. Public participation for the public comment period can be accessed in two ways: (1) In person at the meeting (sign up in advance through Superintendent's Office by noon the day of the meeting to pre-register, or sign in at the meeting); and (2) Call the Superintendent's Office at 781.762.6804 by noon on the day of the meeting to register and receive a meeting link that will be accessible for public comment only.

#### **CALL TO ORDER** Α.

# 7:00 P.M.

- ➤ March 27 Business meeting and Executive Session; February 28 Budget WS; 1. Approval of Minutes March 20 Business Meeting and April 1 Executive Session
  - 2. Correspondence ► Report on Signed Warrants by Anne Marie Mazzola
  - 3. Warrants

# **B. PUBLIC COMMENT**

## **C. APPEARANCES**

- 1. Dr. Fraczek/Alexandra Arone
- 2. Ms. Moriah Holmes

(Middle School) April 19, 2025 - April 25, 2025 (10 min, vote) ➤ Out of State/Overnight Field Trip Request (Greece)

➤ Out of State/Overnight Field Trip Request (San Juan Puerto Rico)

- (High School) April 16, 2025 April 24, 2025 (10 min, vote)
- 3. Mr. Jeff Kerr/Mr. Jonathan Longley ➤ Winter Athletics and Fine Arts Recognition (10 min) ➤ Quarterly Report and Update(15 min)
- 4. Student Advisory Council

# D. SUPERINTENDENT'S REPORT AND/OR LATE AGENDA (10 min)

# E. BUDGET

- 1. Ms. Stewart/Chair Mazzola
- 2. Mr. Wells
- 3. Mr. Wells
- 4. Mr. Wells
- 5. Mr. Wells
- 6. Chair Mazzola

# F. OLD BUSINESS

- 1. Dr. Muñoz
- 2. Mr. Wells
- 3. Dr. Muñoz
- 4. Chair Mazzola

# G. POLICY

# H. NEW BUSINESS

- 1. Dr. Muñoz
- 2. Dr. Muñoz
- 3. Mr. Wells
- 4. Ms. Stewart

# **Consent Agenda**

1. Dr. Muñoz

# I. SCHOOL COMMITTEE ADDENDA

# J. EXECUTIVE SESSION

- 1. Dr. Muñoz and Mr. Wells
- 2. Chair Mazzola

## ≻Contract Negotiations for Unions ≻Contract Negotiations for Non-Union Personnel

# K. ADJOURNMENT

The Committee reserves the right to consider items on the agenda out of order. This listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- ➤ Budget Subcommittee Update (10 min)
  - 1. Budget Book for Town Meeting
  - 2. Middle School Staffing Next Steps
- ➤ 3rd Quarter Budget Report (15 min)
- ➤ 2nd and 3rd Quarterly Budget Transfers Report (5 min)
- ➤ Fall/Winter Athletic Report (10 min)
- ► 240 Grant Spending Plan (5 min, vote)
- > Approval of reallocation of salary to Dr. Muñoz and Mr. Wells (5 min, vote)
- ➤ Update on Strategic Plan Objectives 3 and 5 (10 min)
- ➤ Student Services Audit RFP (10 min, vote)
- ➤ SY 24/25 School Calendar (10 min, vote)
- ► Long-term Agenda Review (5 min)
- ➤ Student Opportunities Act Plan (10 min, vote)
- ➤ Bridge 1-year Strategic Plan (15 min, vote)
- ➤ Transportation Process Update for SY 24-25 (5 min)
- ► Legislative Advocacy (5 min, vote)
- $\succ$  Acceptance of () Donations: