

**NORWOOD SCHOOL COMMITTEE MEETING  
AGENDA**

**C.M. Callahan Elementary  
Wednesday, November 20, 2019**

**7:00 P.M.**

**A. CALL TO ORDER**

- 1. Approval of Minutes > November 4, 2019 & Executive Session
- 2. Correspondence > Circle of Hope Flyer
- 3. Warrant > Read by Chairperson

**B. PUBLIC FORUM**

**C. ANNOUNCEMENTS**

**D. APPEARANCES**

- 1. Mr. Tolman/Mr. McDonough > Alumni Weekend Information (5 minutes)
- 2. Mrs. Robbins > Willett/LMPA School Improvement Plan (15 minutes)
- 3. Mrs. Brown > Callahan School Improvement Plan (15 minutes)
- 4. Mr. Riley > Prescott Improvement Plan (15 minutes)
- 5. Mr. Griffin > Oldham Improvement Plan (15 minutes)

**E. SUPERINTENDENT'S REPORT AND/OR LATE AGENDA**

**F. BUDGET**

- 1. Ms. Sheridan > FY 20 Budget Transfers (5 minutes)

**G. OLD BUSINESS**

- 1. Dr. Thomson/Mr. Kidd > Strategic Plan Bi-Monthly Report (25 minutes)
- 2. Ms. Bodenhofer/Mr. Catania > Superintendent Goals for 2019-2020 (vote) (20 minutes)
- 3. Mr. Deschenes > Green Communities Program (vote) (10 minutes)
- 4. Ms. Bodenhofer > MOU for Joint Facilities Department (10 minutes)

**H. POLICY**

- 1. Dr. Giblin/Chair Stewart > Field Trip Policies (vote) (5 minutes)

**I. NEW BUSINESS**

- 1. Chair Stewart/Ms. Bodenhofer > MASC Conference Report (10 minutes)
- 2. Chair Stewart/Mr. Catania > Update: Sheriff's Task Force on Juvenile Substance Abuse & Mental Health (5 minutes)

**Consent Agenda**

- 1. Dr. Thomson > Acceptance of (8) Donations:
  - Women's Community Committee \$600.00 Gift Cards - Callahan School
  - Women's Community Committee \$600.00 Gift Cards - Cleveland School
  - Women's Community Committee \$600.00 Gift Cards - Oldham School
  - Women's Community Committee \$600.00 Gift Cards - Prescott School
  - Women's Community Committee \$600.00 Gift Cards - Coakley Middle School
  - Ohio Pyle Prints, Inc. \$105.79 - High School
  - Harry C. Brousaides Charitable Foundation - \$500.00 - LMPA
  - Abdallah Family \$200.00 - Balch School - Memory of George Kornack, Jr.

**J. SCHOOL COMMITTEE ADDENDA**

**K. EXECUTIVE SESSION**

- 1. Dr. Thomson > Contract Negotiations

**L. ADJOURNMENT**

*The Committee reserves the right to consider items on the agenda out of order. This listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

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